

# ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



## THE THIRD SUNDAY AFTER PENTECOST

June 14th, 2026  
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! When you get the chance, please help us to get to know you by introducing yourself to our rector, Fr. Carlos Expósito.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR  
are offered in the  
GLORY OF GOD

## ON THE COVER

**The Harvest** (June, 1888)  
Vincent Van Gogh (1853-1890)

*“Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” ”*

Matthew 9

# ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

## OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

## OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

**CELEBRANT:** The Rev. Carlos E. Expósito, Rector

**MASS SETTING:** Healey Willan

## ORGAN PRELUDE

Concerto I (First Movement)

J.S. Bach

# PROCESSIONAL HYMN — *Please stand*

Ton-y-Botel

*In unison, slowly, with dignity*

1 Once to ev - 'ry man and na - tion Comes the mo - ment  
2 Then to side with truth is no - ble, When we share her  
3 By the light of burn - ing mar - tyrs Je - sus' bleed - ing

to de - cide, In the strife of truth with false - hood, For the  
wretch - ed crust, Ere her cause bring fame and prof - it And 'tis  
fect I track, Toil - ing up new Cal - varies ev - er With the

good or e - vil side; Some great cause, God's new Mes - si - ah,  
pros - p'rous to be just; Then it is the brave man choos - es,  
cross that turns not back; New oc - ca - sions teach new du - ties,

Of - fring each the bloom or blight, And the choice goes  
While the cow - ard stands a - side Till the mul - ti -  
Time makes an - cient good un - couth; They must up - ward

by for ev - er 'Twixt that dark - ness and that light.  
tude make vir - tue Of the faith they had de - nied.  
still and on - ward Who would keep a - breast of truth.

## THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: And blessed be His kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: *Amen.*

## THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.  
Most merciful God,

*All:*    **We confess that we have sinned against thee  
          in thought, word, and deed,  
          by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,  
          have mercy on us and forgive us;  
          that we may delight in thy will, and walk in thy ways,  
          to the glory of thy Name.**

*Amen.*

*The Celebrant pronounces the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*All:*    *Amen.*

## KYRIE (*Hymnal #710*)

*All sing:*        **LORD, have mercy upon us.  
                      Christ, have mercy upon us.  
                      LORD, have mercy upon us.**

# GLORIA IN EXCELSIS *(Hymnal #713) — Please stand*

Glory be to God on high,  
*All sing:* And on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O LORD God, heavenly King, God the Father Almighty.  
O LORD, the only begotten Son, Jesus Christ;  
O LORD God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art Holy;  
Thou only art the LORD;  
Thou only, O Christ,  
with the Holy Ghost,  
art most high + in the glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY

The LORD be with you.  
*All:* And with thy spirit.  
Let us pray.  
Keep, O Lord, we beseech thee, thy household the Church in  
thy steadfast faith and love, that by the help of thy grace we  
may proclaim thy truth with boldness, and minister thy  
justice with compassion; for the sake of our Savior Jesus  
Christ, who liveth and reigneth with thee and the Holy Spirit,  
one God, now and for ever.  
*All:* *Amen.*

## FIRST READING *Exodus 19:2–8a — Please be seated*

A Reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

The Word of the LORD.

All: **Thanks be to God.**

## THE PSALM *Psalms 100 — Sung by the choir*

- 1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.
- 2 Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.
- 4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## SECOND READING   Romans 5:1-8

A Reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the LORD.

*All:*   **Thanks be to God.**

## GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

*All sing:*   **Alleluia, Alleluia, Alleluia!**

The kingdom of God is at hand.

Repent and believe in the Gospel.

*All sing:*   **Alleluia, Alleluia, Alleluia!**

## THE HOLY GOSPEL Matthew 9:35–10:8

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory be to thee, O LORD.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the LORD.

All: **Praise be to thee, O Christ.**

## SERMON — Please *be seated*

Fr. Carlos E. Expósito

# NICENE CREED *(Hymnal #759) — Please stand*

I believe in one God,

*All sing:* the Father Almighty,

maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,

*(Kneel for next 3 lines)*

*and was incarnate by the Holy Ghost  
of the Virgin Mary,  
and was made man;*

and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
+ and the life of the world to come. *Amen.*

# PRAYERS OF THE PEOPLE — *Please kneel*

*Celebrant:* Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We commend to the LORD all those who are displaced or suffering from storms, fire, hunger, or conflict across the world. We also ask the LORD for safety and peace throughout Venezuela, Cuba, and Iran.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Sarah, Archbishop of Canterbury; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego; for Carlos, our rector, and his family; for our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector. Today, we pray for the Church of the Province of Southeast Asia; for the fifth bishop of San Diego, the standing committee, and the Diocesan Staff; and, for the Episcopal Church Center in Ocean Beach, its various ministries, and the people it serves.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Ethan, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the Headquarters and Support Battalion, Camp Pendleton.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our incoming neighbors and the Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of WIC.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, David, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Joe, Amadeus, Matthew, Deborah, Jennie, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Kaeliana, Wayne, Ellie, Eric, Donna, Shawntay, Alexis, Georgia, Kay, Laura, John D., Jim, Kelly, and Joaquin.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently.

We also pray for those whose anniversaries occur at this time: Stephen J. Adams III, Margo Angel, William Belbin, David C. Richardson, Judith Browne, Alan Bredon, Dick Boyd, and Silvia Heitzman.

*Litanist:* Rest eternal grant to them O LORD +

*People:* **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

*At this time, additional petitions and thanksgivings may be said quietly or silently.*

*Celebrant:* LORD in thy mercy. *People:* **Hear our prayer.**

*The celebrant concludes the Prayers.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All:* ***Amen.***

## PEACE — *Please stand*

*Celebrant:* The Peace of the LORD be always with you.

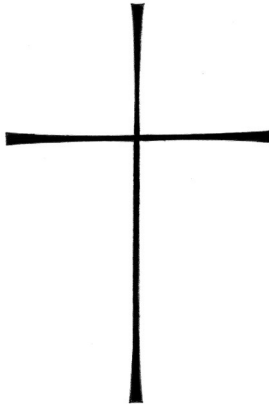
*All:* **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying: “Peace be with you.”*

## OFFERTORY SENTENCE — *Please stand*

Let us with gladness present the offerings and oblations of our life and labor to the LORD.

*A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.*



## OFFERTORY ANTHEM — *Please be seated*

*All Saints' Choir*

**Praise My Soul, The King of Heaven** Purcell, Hopson

Praise, my soul, the King of heaven;  
to His feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore His praises sing.

Alleluia! Alleluia! Praise the everlasting King.

Praise Him for His grace and favor  
to the faithful in distress;  
praise Him still the same as ever,  
slow to chide, and swift to bless.

Alleluia! Alleluia! Glorious is His faithfulness.

Angels, help us to adore Him,  
Come, behold Him face to face;  
sun and moon, bow down before Him,  
Dwellers all in time and space.

Alleluia, Alleluia, Alleluia! (x3)

## THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

*All: Amen.*

# OFFERTORY HYMN

## Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827);  
adapt. Edward Hodges (1796-1867), alt.

# LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,  
that this my sacrifice and yours may be acceptable to God,  
the Almighty Father.

*All:* **May the LORD receive the sacrifice at thy hands,  
to the praise and glory of His Name,  
to our benefit and that of all His Holy Church.**

## EUCHARISTIC PRAYER

The LORD be with you.

*All:* **And with thy spirit.**  
Lift up your hearts.

*All:* **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

*All:* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

## SANCTUS ET BENEDICTUS *(Hymnal #711)*

*All sing:* **Holy, Holy, Holy, LORD God of Hosts:**

**Heaven and earth are full of thy glory.  
Glory be to thee, O LORD Most High.**

**+ Blessed is He that cometh in the name of the LORD.  
Hosanna in the highest.**

## PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction;+ and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

## THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen.***

# THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

## AGNUS DEI *(Hymnal #712)*

All sing: O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs  
under thy Table.

But thou art the same Lord whose property  
is always to have mercy.

Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,

And to drink his blood,  
that we may evermore dwell in him and he in us. *Amen.*

# THE INVITATION

Behold the Lamb of God, +  
behold Him that taketh away the sins of the world.

All: LORD, I am not worthy that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

*All baptized Christians are invited to come forward for communion.*

*Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.*

## COMMUNION HYMN — Please kneel

### Land of Rest (Verses 1-3)

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody;

adapt. and harm. Annabel Morris Buchanan (1889-1983)

## PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,  
and since I cannot at this time receive communion,  
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all  
my heart, my soul, and my mind.*

*Let nothing separate me from Thee;  
let me serve Thee in this life until, by Thy grace,  
I come to Thy glorious kingdom and unending peace.*

*Amen.*

## POST-COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,  
*All:* We most heartily thank Thee  
for that Thou dost feed us,  
in these Holy mysteries,  
with the spiritual food of the most precious  
Body and Blood of Thy Son our Savior Jesus Christ;  
And dost assure us thereby of Thy favor  
and goodness towards us;  
And that we are very members incorporate  
in the mystical body of Thy Son,  
the blessed company of all faithful people;  
And are also heirs, through hope,  
of Thy everlasting kingdom.  
And we humbly beseech Thee, O heavenly Father,  
so to assist us with Thy grace,  
that we may continue in that Holy fellowship,  
and do all such good works as Thou  
hast prepared for us to walk in;

Through Jesus Christ our Lord,  
to whom, with Thee and the Holy Ghost,  
be all honor and glory,  
world without end. *Amen.*

## THE BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

And the blessing of God Almighty +, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All: *Amen.*

## NOTICES — *Please be seated*

### Birthday Prayer

Many happy returns of the day of thy birth,  
may seasons of joy be given.

May God in his mercy prepare you on earth  
for a beautiful birthday in Heaven. *Amen.*

### Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

*All:* **And she conceived by the Holy Ghost.**

**Hail Mary, full of grace, the LORD is with thee.**

**Blessed art thou amongst women,**

**and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners,**

**now and at the hour of our death. *Amen.***

Behold the handmaid of the LORD:

*All:* **Be it unto me according to thy word.**

*The Hail Mary is repeated.*

And the Word was made flesh.

*All:* **And dwelt among us.**

*The Hail Mary is repeated.*

Pray for us, O holy Mother of God.

*All:* **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

*All:* ***Amen.***

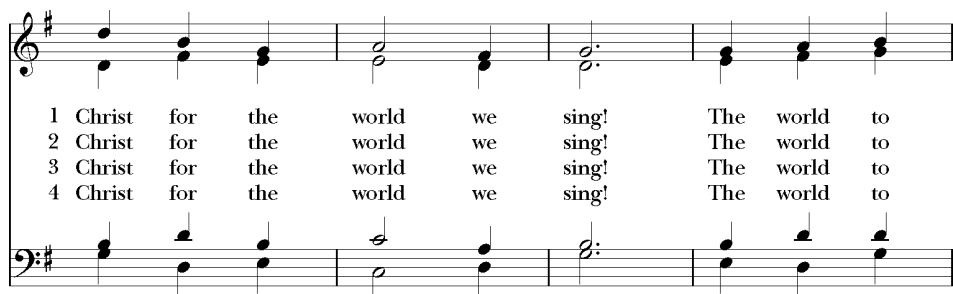
## DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

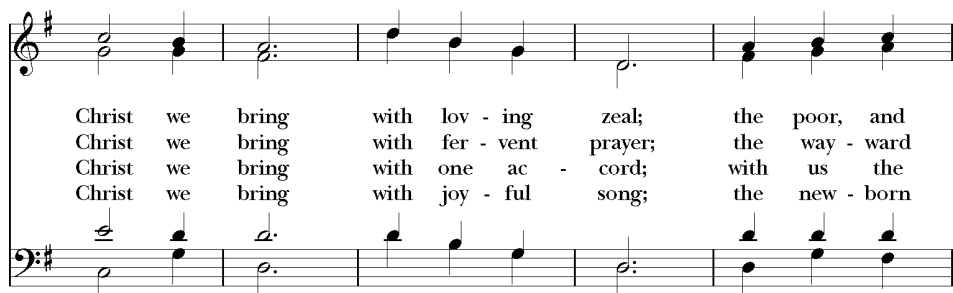
*All:* **Thanks be to God. Alleluia! Alleluia!**

# RECESSIONAL HYMN — *Please stand*

## Moscow



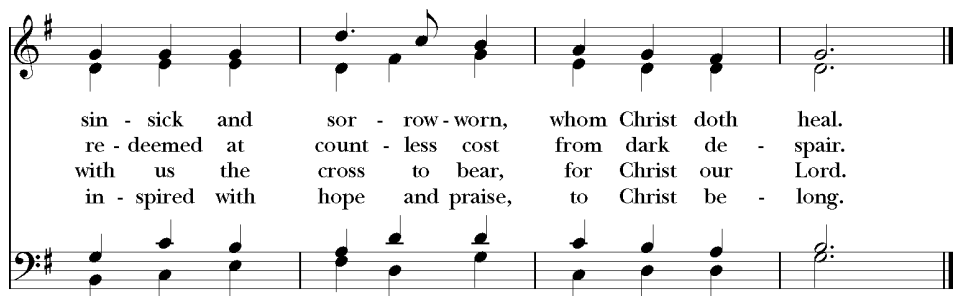
1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

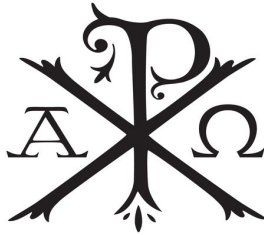
Music: *Moscow*, melody Felice de Giardini (1716-1796);

harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875,  
and Lowell Mason (1792-1892)

# ORGAN POSTLUDE

In Thee is Gladness

J.S Bach



# PARISH NOTICES

## ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass  
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.
- **Every Tuesday:** 12:00 PM, Noon – Mass (St. Mary Chapel)
- **Every Thursday:** 1:00 PM – Devotional Service  
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter; you can also enter the link below into your web browser:

[https://us02web.zoom.us/j/87935063092?  
pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09](https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09)

## SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5–12**  
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).
- **Christian Formation – Book Study**  
Today, on the Sunday of June 14, we will be continuing our book from the Lenten season, “*The Screwtape Letters*” by C.S. Lewis; see the next few pages (p. 26, 27) for more details on this book!

# PARISH NOTICES

## CHRISTIAN FORMATION FOR ADULTS

### The Screwtape Letters, by C.S. Lewis

*“Join us this in a journey through one of the most engaging Christian books ever written... A book that doesn’t just tell you what temptation is – it shows you how it works.”*

Each letter opens a window into the spiritual life that’s accessible, reflective, and deeply pertinent in our day-to-day living.

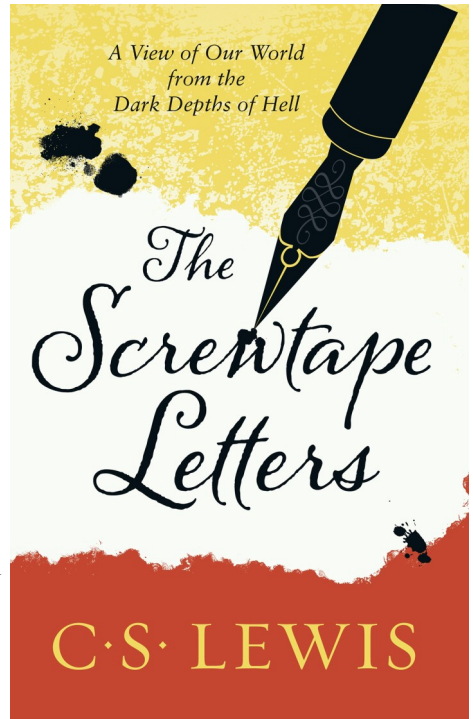
This study isn’t just about “demons and temptation” – it’s really about understanding our hearts and how God pursues us even in the ordinary moments.

#### Why *The Screwtape Letters* Matters

*The Screwtape Letters* is a brilliantly written Christian classic in which C.S. Lewis lets a senior demon teach a junior tempter how to lure a human away from the Enemy – that’s God. Through satire and reversal, Lewis invites us to see spiritual struggle from a fresh, often humorous angle.

Rather than a typical sermon or theological treatise, it’s a set of 31 fictional letters full of psychological insight, moral challenge, and sharp spiritual wisdom – cleverly disguised as advice from Hell’s perspective.

Lewis’ use of irony – calling God “the Enemy” and demons’ tactics “wise counsel” – helps us recognize frequently overlooked temptations: complacency, pride, distraction, and subtle self-deception.



# PARISH NOTICES

## A Little Flavor from the Book

In his letters, Screwtape urges Wormwood to keep the Patient focused on vanity, boredom, fear, and self-absorption – because the daily battles are the ones that matter most.

One of the most quoted insights is:

*“The safest road to Hell is the gradual one – the gentle slope, soft underfoot, without sudden turnings, without milestones...”*

It gets you thinking about how small choices shape your spiritual life

## Who Is This For?

- Curious seekers who want to understand spiritual temptation in a new way,
- Long-time believers who crave fresh reflection during Lent,
- Anyone who’s ever wondered why everyday life sometimes feels spiritually tricky.

## Study Format Snapshot

We’ll meet on the second and fourth Sunday of each month in the library at 12:00 PM during Lent and beyond, continuing on the Sunday of June 14–today!

Each session will explore a set of 3 chapters together – mixing conversation, prayer, and insight. No prior C.S. Lewis familiarity is required – just an open heart and a desire to grow in faith!

(For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first few pages of the Parish Notices (p. 25)).

# PARISH NOTICES

## OUR STEWARDSHIP



Although the Easter season officially ended with the celebration of the Feast of Pentecost on May 24, the Stewardship Committee urges parishioners and friends of All Saints' Church to make a will or trust to provide for family members and, if possible, to provide bequests for religious and charitable purposes.

As Father Gaylord Hitchcock told us in his Easter stewardship sermon, a will or a trust is both a legal and a spiritual document. It is also possible to make the church the beneficiary of a life insurance policy or an Individual Retirement Account.

## SOCIAL ACTION UPDATE

We have entered the season of Pentecost! Filled with the Holy Spirit, we too can spread the gift of eternal life! However, we also need to remain aware of our neighbors on the streets with no housing or guarantee of a meal. We are called to spread the gift of mortal life through acts of charity - including the work of this Social Action Committee.

Your help is needed by providing new sweat-pants in sizes M, L, XL for homeless patients at the Scripps-Mercy ER.



Any donation of non-perishable foods put in the wagon for our local food banks is wonderful.

Any financial donation earmarked for SAC is always welcome also.

Thank you for manifesting Jesus to the benefit of our less fortunate neighbors! Your faithful generosity is always appreciated . . .

Your Social Action Committee

# PARISH NOTICES

## EUCCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

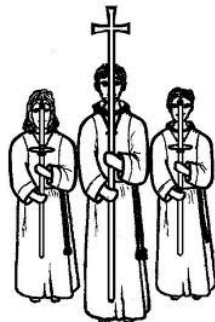
Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:  
([rector@allsaintschurch.org](mailto:rector@allsaintschurch.org))  
([edheck46@gmail.com](mailto:edheck46@gmail.com)).

## CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall, taught by Lucretia Locke.

For registration, call (619) 298-7729, or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).

**Formación Cristiana y clases de Primera Comunión para niños y niñas**

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucretia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:  
[info@allsaintschurch.org](mailto:info@allsaintschurch.org).

# ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue  
San Diego, CA 92103-4321  
Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

Website: [www.allsaintschurch.org](http://www.allsaintschurch.org)

**Rector:** The Rev. Carlos E. Expósito [rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at [edsd.org](http://edsd.org)

## PARISH STAFF

### Parish Administrator

Mr. Renzo C. Seguin  
[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

### Business Administrator

Mrs. Theresa Krist  
[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

## MUSIC

### Organist & Choirmaster

Robert MacLeod

**Soprano:** Emily Ortlieb

**Tenor:** Dennis Williams

**Baritone:** John White

**Alto:** Maya Goell

*During the Offertory, you may make your contribution digitally (e.g. via credit card) by scanning the following QR code:*



## ALL SAINTS' VESTRY

### Sr. Warden

Mx. Barbara Wilder

### Jr. Warden / Clerk

Ms. Emily Ortlieb

### Treasurer

Mr. Ed Heck

### Facilities Liaison

Mr. Cree Craig

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

Mr. Michael Lockridge

Mr. Karl Jørgensen

Ms. Dinora Barragan

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